

#24

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**



In re application of:  
Yoshinori Muramatsu

Serial No.: 09/730,313

Filing Date: December 5, 2000

For: **IMAGE SENSOR AND METHOD OF  
DRIVING THE SAME**

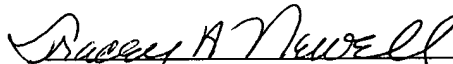
Art Unit: To Be Assigned

Examiner: To Be Assigned

Docket No. APM-01401

Certificate of Mailing

I hereby certify that the foregoing documents are being deposited with the United States Postal Service as first-class mail, postage prepaid, "Post Office to Addressee", in an envelope addressed to the Commissioner for Patents Washington, D.C. 20231 on this date of January 11, 2001.

  
Name: Tracey A. Newell

**PRELIMINARY AMENDMENT**

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Prior to examination of the above-referenced application, please enter the following Preliminary Amendment.

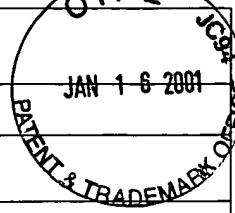
**IN THE SPECIFICATION:**

On page 4, line 22, please replace "vertical blanking counter" with --vertical shift register --.

On page 6, line 14, please replace "vertical blanking counter" with --vertical shift register --.

0368 #4 0280

<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket Number APM-01401	
Application Number 09/730,313	Filing Date December 5, 2000	Examiner To be Assigned.	Group Art Unit To be Assigned	
Invention Title IMAGE SENSOR AND METHOD OF DRIVING THE SAME				



**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application, including:

☒ Preliminary Amendment

**CLAIMS AS AMENDED**

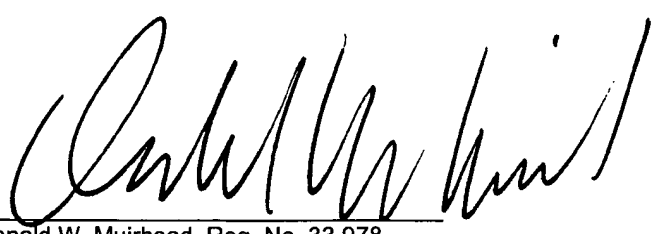
	(1)		(2)	(3)		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	31	Minus	31		x \$18	
INDEPENDENT CLAIMS	3	Minus	3		x \$80	
MULTIPLE DEPENDENT CLAIM ADDED					\$270	
					<b>TOTAL</b>	<b>\$0</b>
If applicant has small entity status under 37 CFR 1.9 and 1.27, then divide total fee by 2, and enter amount here.				<b>SMALL ENTITY TOTAL</b>		\$

\* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  
 \*\* If the highest number previously paid for IN THIS SPACE is less than 20, enter "20."  
 \*\*\* If the highest number previously paid for IN THIS SPACE is less than 3, enter "3."  
 The "highest number previously paid for" (total or independent) is the highest number found in the appropriate box in column 1.

( ) Please charge **Deposit Account Number 501136** in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.

( ) A check in the amount of \$\_\_\_\_\_ to cover the filing fee is enclosed.

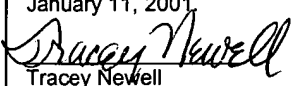
☒ Please credit any overpayment and/or charge any additional filing fees required under 37 CFR §§ 1.16 and 1.17 to our **Deposit Account Number 501136**.



Donald W. Muirhead, Reg. No. 33,978

January 11, 2001  
Date

I hereby certify that this correspondence is being deposited via first-class mail to: Commissioner for Patents, Washington, D.C. 20231, on January 11, 2001.



Tracey Newell

(10-95)

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